

The Lord of the Harvest

landing on March 4th into Kathmandu's Tribhuvan International Airport. Though severely damaging the aircraft and spreading debris across two tarmacs, all passengers and crew survived without injury. Airport maintenance and security worked through the night to secure the airport, assess the situation, and develop a plan for ongoing operations.

Tribhuvan airport to board my flight from Nepal to India. There, I received word that the airport would be closed and to check back on March 9th or 10th!

I chuckled, took a deep breath, shook my head, You will see that, in this season, from Beijing and began to pray. Until that moment, I had a firm grip on my schedule from March 5th until the middle of June. I knew where I would be, whom I would meet with, what was the intended outcome, and what resources were necessary to manage the moments.

I looked back into the eyes of the airport manager. He, too, shook his head. No one knows exactly what the Napali headshake means. I was certain that it didn't translate into what my headshake meant. All the while, time passed by, seemingly undisturbed by our discussion.

This year, leaders within SEAPC are saying the same thing, "This is the Time." We believe that this is the time for the nations to produce great growth. Not just among the platforms we serve at SEAPC, but throughout the global body of Christ. In this season, the global Church will grow tremendously.

By faith, we have called you to pray from Beijing to Bethlehem, drawing a line to lead the way for the Church to grow. Picture your prayers watering hundreds and, in some cases, thousandsyear-old seeds of faith planted along that line. Envision new life sprouting from those seeds as lives are changed. See governments coming to righteousness and people being set free.

Turkish air flight 683 attempted an emergency Yes, this is the time and it belongs to Jesus. Jesus said, "Pray to the Lord of the Harvest that He would send workers out into the fields."

"The fields are ripe," He said, "lift up your eyes and look at the fields, for they are already white for the harvest." This is the time for harvest! The Lord of the Harvest has ordained this time and it is He who determines its outcome among the nations. We have the joy and responsibility On the morning of March 5th, I arrived at the to pray. It doesn't take an unplanned stay in Kathmandu to enlighten that reality. Please submit your time today to the Lord, pray, and rejoice in the Harvest.

> I pray that you enjoy reading this magazine. to Bethlehem, the orphan is finding a home, the nations we serve are being discipled, governments are experiencing change, and many people are giving their lives to Jesus for the very first time. Thank you for using the time you have been given to pray!



Matthew Geppert, President, SEAPO

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PHOTO: CHILDREN DANCING AT A CCSN SCHOOL [CAMBODIA CHRISTIAN SCHOOL NETWORK]

Reaching the Tipping Point

group of Nepali's, Americans, and an Indian of the people in the place we are praying. For had walked for weeks to get there. In those days, the police just took your passport, ushered you to a goat shed, and placed a guard at the door. Goat sheds are sort of warm and cozy as long as you smell like the goats. After three weeks of trekking the Himalayas, we did.

Lamidara, Nepal, our home for the week, was so remote in Sagarmatha Province that the army came there once a week and all other guests were held suspect. Our reputation had preceded us. We were compelled by the Creator mountains will reach a tipping point and, as to bring His Word to these mountain people. This was our fourth resting place and we were power of His presence will flood so many that it becoming accustomed to the routine. The army plane would be coming in a few days and we were to make ourselves comfortable, stay in the Today, Nepal is filled with believers and has so shed, not interact with the citizens who came to peer at us, and above all, not mention the Name which one they will belong. Nepali's have come of Jesus.

The path to this goat shed had been spectacular as we trekked. The cost to do this was also spectacular. 35 years old and out-of-game shape, I was coached along by the others. It wasn't the shortness of breath, or the loss of 20% of my weight that really got to me. It wasn't the steady diet of rice or the cramping of every leg and butt muscle I ever had; but, when my toenails fell out, I reached the tipping point.

That is the point at which all formal, eloquent, theologically correct prayer passes away and "God Help" becomes the cry of our hearts. It is that point at which all human effort is deemed worthless and Christ is all in all. Nepal will do that for you.

That night brought me to the understanding that Jesus carries us, not we Him. It is He who has begun a good work, and He will complete it. He, alone, can manage the universe that He, alone, created.

From that day to this writing, I have understood the meaning of Revelations 5:8; that an elder is holding a bowl and my prayers are going to fill that bowl. When the bowl is full, the tipping point reached, an anointing will pour forth

It wasn't really a jail; more a goat shed. Our from the bowl and break the yokes of bondage the 30 years since that goat shed night, I have traveled the nations, filling the bowl.

> As we continue with South Side Works and filling the bowl for India, we have the promise from Isaiah 25:6, "And in this mountain the Lord of Hosts for all people a feast of choice pieces ... and He will destroy on this mountain the surface of the covering cast over all people, and the veil that is spread over all nations." Our prayers and the prayers of the believers in these we saw in Tibet, the Word of the Lord and the will not be turned back.

> many churches that people have to choose to to the U.S. and are establishing congregations here. There are three new Nepali churches in Pittsburgh, alone. The bowl is continuously being filled as these and others pray and there has become a steady outpouring of the Spirit of God emanating from that tipped bowl and reaching Nepali's in all the earth.

> Srinagar, India — nestled in the beautiful Kashmir Valley, this ancient city has yet to experience the vanishing of the veil. A battleground of Hinduism and Islam, a seedbed of martyr's blood, and a focal point of tribal conflict, this gateway city has become the focal point of prayer for thousands. It is the gateway to the Moslem Middle East. If one were going from Beijing to Bethlehem, he would surely pass through Srinagar. Please continue to fill the bowl. Please come over and get a little dust on your feet. Please let your life tip to the call of God to the church to go into all the earth. We have a place for you.



Written by Mark Geppert





Punctual Prayer

If we could meet together live through a web stream event, would the powerful, punctual, morning prayers of the orphaned and abandoned children in Cambodia and Myanmar stir the hearts of people in other countries to pray? This is the experience SEAPC is providing to groups of child sponsors, and others, around the world this year through the Arise and Shine event. It is our desire to use the technology God has provided to facilitate an interactive time of prayer and communion for child sponsors, their invited guests, and the children we love. We believe that this encounter will stir people to pray.

Some of you have experienced the early morning prayers of these little ones first-hand in the children's homes SEAPC serves. It is true that God puts the sun in the sky, but I believe that children's prayers cause it to shine. The experience of praying with them in the morning is unforgettable and is often remarked as the most spiritual experience short-term missionaries encounter. In this time of revival in Asia, the prayers of the orphaned and abandoned child are stirring the heart of God.

The first Arise and Shine event was held by Riverside Community Church in Oakmont, PA, on February 25th. Dozens of local child sponsors gathered in attendance; some of them spoke directly with the child they sponsor. Together, we offered the song "This little light of mine" and then were blessed as the kids returned the favor with a local Christian Khmer song.

The children looked in amazement at their monitor as a full sanctuary in America enjoyed a free Cambodian breakfast and/or spaghetti dinner, then stood to pray specifically for them. As the children prayed for us, a very unifying and encouraging atmosphere filled our hearts. Several in attendance became child sponsors, helping SEAPC toward its goal of 1,000 children sponsored and in a Christian home.

Purposeful and punctual prayer is the vehicle that will bring righteousness to the nations. Thank you to those who participated! Please join us for an Arise and Shine event. You, too, can host this event at your local church. For more information contact us at info@seapc.org.



Written by
Matthew Geppert
President, SEAPC



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I just watched a wonderful video of Charity Children's Home in Myanmar! New friends of ours, Caryn Werner and Joan Huang, had visited the home and taken photos and video clips. Joan put clips together to create this video and the result is amazing! As I watched it, I could clearly sense the Holy Spirit's presence and joy that the children at this home have.

I recently received an email from Myanmar; telling me that nine children/youth had just left the home. Three of them are three of the young ladies that Chung Nung mentioned in his March newsletter article as having just graduated from Acts Bible College; two returning to their home villages to share the Gospel as Sunday school teachers and the third returning to help her mother in a now successful business, as well as share the Gospel. The remaining six children (three boys and three girls ranging in age from seven to sixteen) left because someone in their family (parent, parents or extended) can, and want to, care for them

meaning that their family is in a much better position. They have left healthier than ever, more educated, and full of the Holy Spirit because they have Jesus. They are taking the joy that they have found back to their homes and will influence the people around them.

This much joy is coming from a children's home that has only just over half of the children/youth sponsored. That means that the home is running on only half of the budget that it needs. Yet, you can see that the staff makes those dollars do so much. They could do so much more if every child at the home was sponsored.

Right now, there are 193 children and youth at this home. 77 of them need sponsors. In addition, now is the time when Charity Children's Home has its influx of children – just before school starts on June 1. (Side note – since not all children are sponsored, any financial assistance to provide school uniforms and supplies is greatly appreciated. They need to purchase the supplies in May.)

Do you or someone you know want to help a needy child through child sponsorship? As a sponsor, myself, I can tell you that it is very rewarding to watch these children grow. I'm actually attending the wedding of my oldest "son" in Cambodia this month. He had grown up in the children's home and is now a working, and very soon to be married, adult.

Watch the Myanmar video at www.seapc.org/aprilvideos/ and see the joy that the children at Charity Children's Home have. Sponsors help to make this possible. After you finish, think of someone you know who can sponsor one of these children to help them have this great joy in knowing Jesus, being safe, healthy and educated.



Written by
Tina Tomes
Director, Raising Kids



Sponsorship Request

I want to help needy children find hope for today and for their futures.

☐ I would like to sponsor a child
through Raising Kids.
\$50.00/month or
\$600.00/annually
I prefer to sponsor a
boy girl
no preference
I prefer to sponsor a child in
Cambodia
Myanmar
India (education costs separate) I will also provide \$25/month
for education
no preference
☐ I am unable to sponsor a child at this time, but would like to make a contribution to SEAPC/Raising Kids in the amount of \$ to help cover expenses. Name
Address
Telephone Number
Email Address

Complete and mail Sponsorship Request or donation to SEAPC/Raising Kids, PO Box 127, Oakmont, PA 15139.

Make checks payable to: **SEAPC**,

Memo: **Raising Kids**.

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Another little one brought into the affectionate and devoted arms of one who will adore them. That is the picture of completion for SEAPC in Cambodia. When the chin lifts, the eyes clear, the jitter ceases, and the smile returns, we have succeeded in the calling God has given us. Though Cambodia has several other things to do, parenting the orphaned and abandoned child is our true hearts desire.

Pastor Sinai and Somalay Phouek explained parenting in Cambodia to us. They had faith to welcome 1,000 kids into their lives and asked if we would partner with them in the vision. This partnership began with 14 children and has grown to 326. 13 homes have been built for them in 11 different provinces. The next two homes are being built and will be able to house an additional 100 children.

Completing this vision requires tremendous flexibility, faith, and focus. Beyond the orphaned and abandoned child, much is being accomplished by SEAPC-Cambodia. An overachieving staff of 212 serve New Hope for Orphans, Cambodia Christian School Network, Fellowship Word of Life Church, I Love Cambodia Education and Medical Programs, Fields of Grace Youth Athletics, Joshua House of Prayer, and affiliates Creation Haus and Judean Lion for micro-economic development. But wait there is more. In May, SEAPC-USA will welcome His Excellency, General Ke Kimyan, the deputy prime minister, to Pennsylvania to establish MOU relationships between Banteay Meanchey University and educational Institutions in the U.S. This relationship has opened 488 public schools and 127,240 students to the SEAPC Cambodia Christian School Network's educational resources.

Roughly 15,000 people are served daily through your prayers and offerings. That number will become about 140,000 by the end of this year.

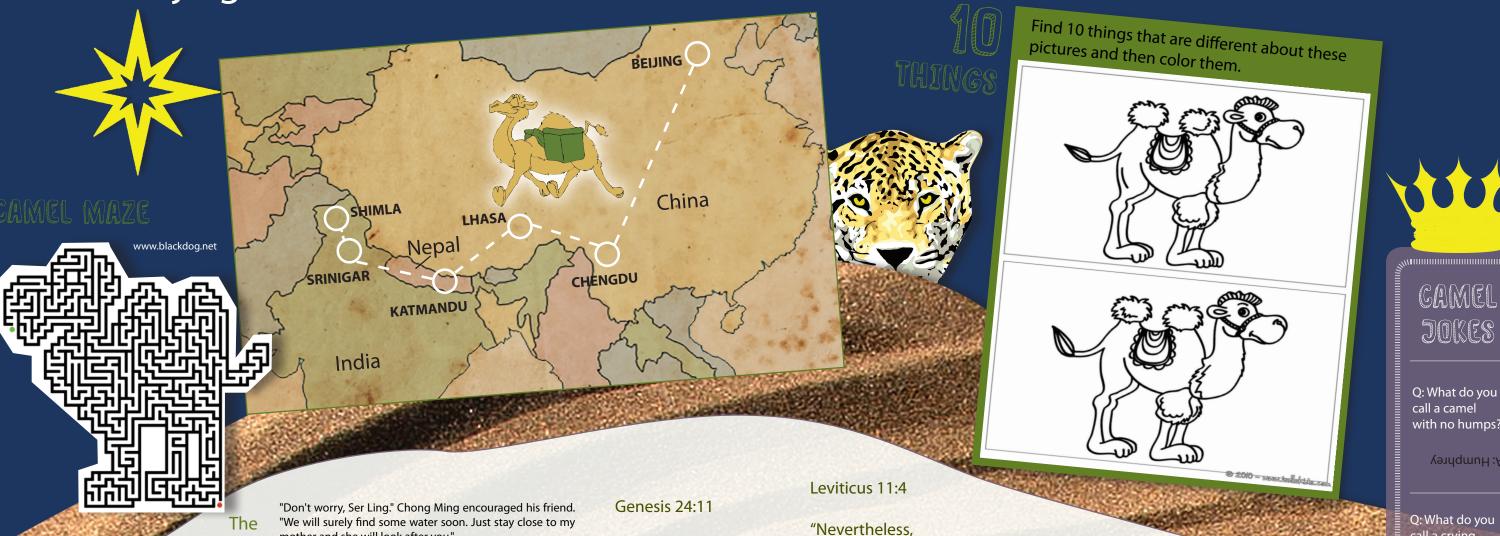
It is challenging to see all of SEAPC-Cambodia in just one glance. If you could, I pray that your one glance would be of the first smile made when the chin lifts, the eyes clear, and the jitter of the orphan or abandoned child settles in the embrace of the one who adores them. This is the heartbeat and the completed vision of the South East Asia Prayer Center in Cambodia and it is where all anointing flows out from to be able to succeed in discipling the nation.



Written by
Matthew Geppert
President, SEAPC

Photos: Photos: Top left-I Love Cambodia class; bottom left-CCSN Celebration March 2014, top right-Creation Haus design class; bottom right-child at a New Hope for Orphans children's home

From Beijing --- to Bethlehem



two little camels ...

struggled to keep the pace. Winds were howling as they crossed high mountain passes. They had walked so far on so little water and grass. The sands of the desert had reached the high plateau; choking out the little new grass.

Leaving Xi'an, they had climbed over the ridges of central China and turned from Chengdu to the Green Mountain Pathway. The older camels had made this part of the journey before and led them to mountain streams each time they felt thirsty. The water, actually melting snow, was very cold and refreshing, but it had been days in this sand and they were getting very tired and thirsty.

mother and she will look after you."

Mother smiled, "What a little encourager he is; carrying that load of myrrh and not a word of complaint from him."

Just then a snow leopard leapt from his lofty lair in a brush clump and lunged for Ser Ling. In a flash, the sharp hoof of Father's rear foot met the head of the leopard and sent him spinning through the air.

"Been following us for days." Father said. "Stay close together we are coming to the pass down to Kathmandu. There are many snow leopards in this area."

Chong Ming stayed very close to his father and Ser Ling walked, touching his mother. Chong Ming was very happy that Father protected them on this Himalayan Journey.

"He made the you are not to camels kneel eat of these, down outside among those the city by the which chew the well of water at cud, or among evening time, those which the time when divide the hoof: women go out the camel, for to draw water." though it chews cud, it does not divide the hoof,

it is unclean to

you."

Lhasa had been a wonderful place. They met camels and many donkeys, which had come up from Kathmandu. The camels talked about all the water along the way and the donkeys had filled themselves on fresh oats and barley. Chong Ming remembered eating barley grain once but oats were a new thing for him. He looked forward to arriving at such a feast.

The King, whose entourage they were, had asked at Xigatze if they should take the lower way through Sikkim and into India. He and the King of Lhasa, the King of Chengdu and the King of Xigatze decided it better to take the high road and then come down through the mountains to greet the King of Nepal. They had all seen the star and were agreed that it was the star of the most important person ever born. They also had loaded camels with gifts for the new king and had joined together to travel to meet Him.

"We can join the Hindu Kings in Srinagar and the Angkor Kings will join us before we cross the Indus and go to Tehran. The runners have come to tell us that they will join in peace." The King of Xigatze knew many kings of different nations.

Thinking about all these things, Chong Ming never felt the miles pass under his feet.

call a crying Camel?? !lisw A: A humpback

CAMEL

JOKES

call a camel with no humps?

A: Humphrey

Words for the Harvest



Written by Bill Richardson

In John 4, we read about the women at the well. Her conversation with the Lord is the longest one-on-one chat with Jesus recorded in the Bible. When our unnamed woman appeared with a clay water pot in hand, Jesus made a simple request: "Will you give me a drink?" In our lives, Jesus also asks a similar question, "Will you give me your heart?" Our reply determines our fate.

The Samaritan woman said to Him, How is it that You, being a Jew, ask me, a Samaritan [and a] woman, for a drink? – For the Jews have nothing to do with the Samaritans – Jesus answered her, If you had only known and had recognized God's gift and Who this is that is saying to you, Give Me a drink, you would have asked Him [instead] and He would have given you living water." (John4:9-10 AMP)

Here we see Jesus crossing over the typical barriers that the world's culture had built. He chose to have an encounter with this woman from Samaria to intentionally reach out with reconciling love. He reached out with a divine love and human sensitivity to a woman of a different race, whose lifestyle was questionable. This was consistent with Jesus' frequent encounters. Breaking the mold of typical traditions in religion, He became a friend of the sinful who religious society thought to be unworthy of attention. Jesus showed a pattern of giving time, resource and energy to build relationships. He calls us through this passage to intentionally enter into others lives with the message of salvation even if they are different from us culturally, ethnically or denominationally.



Written by Jeff Swogger



Written by Mark Geppert

"... When the Lord knew ...
Jesus answered and said to her, 'If you knew'
... So the father knew and believed."

John, chapter 4, is all about knowing. Jesus knew. The disciples, blinded by service, did not know. The woman, blinded by sin, did not know. The people, blinded by tradition, worshipped whom they do not know. True worshippers are the ones who will know. Nobody will know until we tell them. How shall they believe in whom they have not heard? How shall they hear without a preacher?



Written by Hubert Chan

When the Lord said, "Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest ..." he was making a statement that the harvest is already white; waiting to be harvested. If we are going to take Jesus at His word, this implies that the harvest has been ready for 2,000 years. Think about that for a moment! That should shift our paradigm. The Lord is not waiting for the harvest to be ready, but waiting for us to step into our destiny as a harvester. We think we are waiting for God but let the truth be known, the Lord is waiting for us.

Night is going to descend upon us very soon. Will you rise up to your destiny? We are in the final minute. The stage is set. The return of our Lord is imminent. The time is now!

Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! John 4:35

How Spare Change Changes Lives

Each year, SEAPC holds SEAPC Coins for Kids campaigns in both the spring and fall. Since the launch in 2007, my home church, Riverside Community Church, has participated in the spring campaign. Giving a total of \$65,097.08 thus far, their contributions last year provided a playground, ceiling fans, clothes cupboards, and boys' bathroom renovations for Charity Children's Home in Myanmar. This year's goal is to raise enough to repair the fence, purchase storage bins for the kitchen, paint the boys dormitory, and purchase more clothes for the children. This campaign has affected the givers and receivers alike. I spoke with Pastor Dave Longstreth, Missions Pastor at RCC.

Tony: How has "Coins" impacted the people of the church?

Dave: SEAPC CFK has been a tangible expression of sacrifice, giving and worship for everyone at Riverside. Alone, one person may be able to fill one or two bottles (around \$100), but by pooling all of our change together, we've accumulated anywhere from \$6,000 to \$14,000! Hearing those collective numbers gives each of us a sense of accomplishing something very specific for the Kingdom. SEAPC CFK is also a great way to teach generosity for our families. Parents can partner with their children. Kids can find creative ways to give and students can save pockets full of change, each day, to make a real difference.

Tony: Why do you continue to support "Coins" year after year?

Dave: We have had great success with the fundraiser by selecting a project with SEAPC and challenging our congregation to bring their spare change together. It's a simple yet powerful tool that has allowed us to raise support for projects in South East Asia over the past nine years.

Tony: How does "Coins" fit in the mission of RCC as a whole?

Dave: SEAPC CFK projects further our strategic partnerships in South East Asia. Part of our mission is to help people contribute to the needs around us both near and far. SEAPC CFK allows every person, no matter what age or economic status, to participate in a collaborative and tangible contribution to the needs around us.

Chung Nung, Administrator for Charity Children's Home, shared the following about how SEAPC Coins For Kids has changed lives at the children's

"We are so grateful for SEAPC Coins For Kids and Riverside Community Church for their love for our children and us. It was such an incredible blessing to receive funds to do projects around the home. Fans were purchased to help cool the children's dormitory. This really helped them sleep better and focus more on school because of better sleep. The cupboards that we purchased helped the children learn to take care of their belongings; teaching responsibility. The boys bathing area was renovated; making it safe. Before there was old broken tile and it was very slippery. For the children, the highlight was the new playground. The children have so much fun and it is so important for them to experience joy.

We pray that God may return blessing to each and every person that provided coins to help our children. When you gave to the Kingdom, I believe that God used it very effectively here in Myanmar. One of the most important objectives that we have here in our children's home is that we have children from throughout all of Myanmar. We train them and plant the seed of the Gospel. A lot of them have become a source of blessing for their villages when they graduate and go back home. Thank you so much for your support. Without your support it would be difficult for us to complete our objective and run this ministry. May God bless you."

This is just one example of how spare change is an easy way to show the love

of Christ to people that you do not know. We are so grateful for everyone

Chung Nung, Charity Children's Home

"SEAPC CFK is also a great way to teach generosity for

Pastor Dave Longstreth, RCC



Photo: (below) REACH leading

purchased for Joplin disaster relief

children's ministry at NHO,

Cambodia, (Right) Supplies

Photo: (back) Vacation Bible School at Crow

Reservation, U.S. (right) Art camps with

Creation Haus in Cambodia

our families."

Your Business Matters: ING Care

An amazing company based in Beijing, China, is developing app technologies to serve families living with autism. ING Care, founded by Mr. W. Wang, has committed the majority of its profits to better the lives of people in need. One way that they have used their incredible tech skills is by designing a recreational and educational room for the children attending the Beijing Autism rehabilitation center.

I was amazed to see cuttingedge interactive audio and video technologies being made available to those whom the world might consider less significant. One feature of this state-of-the-art room is a pivotal projector, which displays lifesize holographic images on the floor that interact directly with students at the students' command.

Yes! One step closer to Star Trek! Please pray for Mr. Wang, ING Care company, and our partnership together to bring the world's very best to those once considered the least.



Written by
Matthew Geppert
President, SEAPC



Know the written by Matthew Numbers Geppert

He said, "Ask of me and I will give you the nations." It was 1996. Followers of Pol Pot still claimed their stake through murderous violence in the rural north province of Banteay Meanchey. Mark Geppert was walking right through the middle of it, calling out to God in prayer and humbly asking for an opportunity to change the nation.

Our God answers prayer. Now, almost twenty years later, SEAPC fully employs 163 teachers at six public schools in the province. Each day, nearly 3,500 students begin classes with prayer and Bible devotion. Our schools have ranked first in the nation for math and science five times and a hope has risen among the villages.

We are calling this answered prayer, "Cambodia Arise." Please pray through these numbers, they are very real and they represent a generation of Cambodians who will know the name of Jesus and who will raise this nation from the grave past and into the light of a new day. As you pray, ask God for missionaries to come, for continued open doors, and for finances to flow into the vision.

Each month, SEAPC sends \$12,079 directly to this work. Get to know the numbers below because we have been invited to expand into 488 schools, reaching 127,240 students. He is giving us a nation! Our prayer is that they would know Him and arise in righteousness. Please help us by praying and sowing into this work.

Amounts sent for each school/department per month

Spiritual Development Office - \$1,330 (3,500 students)
School District Management - \$1,620 (3,500 students)
English Program - \$710 (3,500 students)
Rongko Village Schools (Pre - 12) - \$3,775 (1,490 students)
Tabun Preschool - \$450 (76 students)
Chomnoam School (Pre & Primary) - \$960 (503 students)
Say Samorn School (Pre & Primary) - \$420 (238 students)
Beng Trouse School (Primary) - \$160 (127 students)
Chour Khachas School (Primary) - \$180 (136 students)
Kok Ponley School (Pre & Primary) - \$490 (503 students)
Dong Trang School (Pre & Primary) - \$600 (270 students)
CCSN Student Scholarship Program - \$1,384 (17 students)

Of the amounts above, \$10,595 is directly used for teacher/staff salaries and \$1,484 is used for administration expenses and lodging for the scholarship students.

Photo: Girl from a CCSN School in Cambodia





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Magazine Design: Creation Haus Photo: Feet of child at Charity Children's Home, Myanmar

He will bring justice to the poor of the people; he will of the needy, and will break in pieces the oppressor.

Psalm 72:4